

রেজিস্ট্রার অফিস

মাওলানা ভাসানী বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয়

সন্তোষ, টাঙ্গাইল-১৯০২, বাংলাদেশ।

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ই-মেইল : registrar@mbstu.ac.bd

ওয়েবসাইট : www.mbstu.ac.bd



Office of the Registrar

Mawlana Bhashani Science And Technology University

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Website : www.mbstu.ac.bd

Ref: MBSTU/REG/EST-2/P-1092/1545 (10)

Date: ০২.০৪.২০২৪

Mr. Md. Abdul Alim

Assistant Professor

Department of Food Technology and Nutritional Science

Mawlana Bhashani Science and Technology University

Santosh, Tangail-1902,

Bangladesh.

Subject: Granting Study Leave

Dear Sir,

With reference to your application dated May 26, 2024 and with the approval of Vice-Chancellor, I am directed to inform you that you have been granted study leave on full pay as per rules of the University for 01(one) year (1<sup>st</sup> year) from July 31, 2024 to July 30, 2025 in order to enable you to study Ph.D. program at the Wayne State University, USA.

I am further to inform you that, if you require extension of your study leave, you will have to apply before 03 (three) months of expiry of this sanctioned leave to the Registrar along with satisfactory progress report from your proper authority.

(Dr. Md. Touhidul Islam) 02.04.2024

Registrar

Mawlana Bhashani Science and Technology University

Santosh, Tangail, Bangladesh.

প্রদত্ত করুন  
প্রমোটিশ বোর্ডে দিন  
এ ব্যবস্থা গ্রহণ করুন  
অনুমোদিত করুন

Copy for information and necessary action to:

01. The Director General, Immigration and Passport, Government of the People's Republic of Bangladesh.
02. Chairman, Department of Food Technology and Nutritional Science, MBSTU.
03. Director of Accounts, MBSTU.
04. Director, ICT Cell, MBSTU (For put on Website).
05. Deputy Registrar, General Section, MBSTU.
06. Deputy Registrar and Head of Branch, Vice-Chancellor Office, MBSTU (for kind information of the Vice-Chancellor).
07. Deputy Registrar, Pro-Vice Chancellor Office, MBSTU (for kind information of the Pro-Vice Chancellor).
08. Deputy Registrar, Council Section, MBSTU (for report it to the Academic Council and the Regent Board).
09. Office Copy.

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