

রেজিস্ট্রার অফিস

মাওলানা ভাসানী বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয়

সন্তোষ, টাঙ্গাইল-১৯০২, বাংলাদেশ।

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Office of the Registrar

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Ref: MBSTU/REG/EST-2/P-864/ 1660 (11)

Date: 29.7.2024

Mr. Md. Jahangir Alam

Assistant Professor

Department of Food Technology and Nutritional
Science

Mawlana Bhashani Science and Technology
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Present Address:

Mr. Md. Jahangir Alam

Doctoral Student

Faculty of Agriculture & Life Science,

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Hirosaki, Aomori 036-8561, JAPAN.

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Subject: Extension of Study Leave

Dear Sir,

With reference to your application dated April 11, 2024, and with the approval of Vice-Chancellor, I am directed to inform you that your study leave has been extended on full pay as per rules of the University for 01 (one) year (3rd year) from April 15, 2024 to April 14, 2025 in order to enable you to study Ph.D. program at **The United Graduate School of Agricultural Sciences, Iwate University, Japan, (Constituent University: Hirosaki University).**

I am further to inform you that, if you require extension of your study leave, you will have to apply before 03 (three) months of expiry of this sanctioned leave to the Registrar along with satisfactory progress report from your proper authority.


(Dr. Md. Touhidul Islam)

Registrar

Mawlana Bhashani Science and Technology University

Santosh, Tangail- 1902,

Bangladesh.

Copy for information and necessary action to:

01. **Tomonori Sonoki**, PhD, Faculty of Agriculture & Life Science, Hirosaki University, 3 Bunkyo-co, Hirosaki, Aomori 036-8561, JAPAN. TEL & FAX +81-172-39-3585
02. Chairman, Department of Food Technology and Nutritional Science, MBSTU.
03. Director of Accounts, MBSTU.
04. Director, ICT Cell, MBSTU (for put on Website).
05. Deputy Registrar, General Section, MBSTU.
06. Deputy Registrar, Vice-Chancellor Office, MBSTU (for kind information of the Vice-Chancellor).
07. Deputy Registrar, Pro-Vice Chancellor Office, MBSTU (for kind information of the Pro-Vice Chancellor).
08. Deputy Registrar, Council Section, MBSTU (for report it to the Academic Council and the Regent Board).
09. Office Copy.