রোজস্টার আফস

মাওলানা ভাসানী বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয়

সম্ভোষ, টাঙ্গাইল-১৯০২, বাংলাদেশ। থেতে ১৮৮ (১৮৮) ০২৯৯৭৭৫৩০১১

ত০০০১৭৮ রেচে , ০১০০১৭৮ রেচে (৮৮৮) ং ফাব্দি

ই-মেইল : registrar@mbstu.ac.bd ওয়েবসাইট : www.mbstu.ac.bd



Office of the Registrar

Mawlana Bhashani Science And Technology University Santosh, Tangail-1902, Bangladesh.

Phone: (+88) 02997753011

Fax: (+88) 02997753013, 02997753003 "শিক্ষা নিয়ে গড়ব ক্লেশmail : registrar@mbstu.ac.bd

শেখ হাসিনার বাংলাদেশ" Website: www.mbstu.ac.bd Date: 18 .03 .2024

Ref: MBSTU/REG/EST-2/P-869/68

Mr. Md. Shahed Mahmud

Assistant Professor Department of Management Mawlana Bhashani Science and Technology University Santosh, Tangail-1902, Bangladesh. email: shahed.m.mbstu@gmail.com

Present Address:

Mr. Md. Shahed Mahmud

MA Student Student Number- Y2201754 Dept. Tourism Research University of Lapland Ratakatu 6 As 13, Rovaniemi, 96100, Finland.

Phone: +358415730889

Subject: Extension of Study Leave

Dear Sir.

With reference to your application dated November 18, 2023 and with the approval of Vice-Chancellor, I am directed to inform you that your study leave has been extended on full pay as per rules of the University for 01 (one) year (2<sup>nd</sup> year) from February 18, 2024 to February 17, 2025 in order to enable you to complete your Master's program at the University of Lapland, Finland.

It may be noted that this is your last study leave year.

(Dr. Md. Touhidul Islam)

Registrar

Mawlana Bhashani Science and Technology University Santosh, Tangail, Bangladesh.

Copy for information and necessary action to:

- 01. Chairman, Department of Management, MBSTU.
- 02. Director of Accounts, MBSTU.
- 93. Director, ICT Cell, MBSTU (for put on Website).
  - 04. Deputy Registrar, General Section, MBSTU.
  - 05. Deputy Registrar, Vice-Chancellor Office, MBSTU (for kind information of the Vice-Chancellor).
  - 06. Deputy Registrar, Pro-Vice Chancellor Office, MBSTU (for kind information of the Pro-Vice Chancellor).
  - 07. Deputy Registrar, Council Section, MBSTU (for report it to the Academic Council and the Regent Board).

08. Office Copy.

