রেজিম্ট্রার অফিস

মাওলানা ভাসানী বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয়

সম্ভোষ, টাঙ্গাইল-১৯০২, বাংলাদেশ। ফোন: (+৮৮) ০২৯৯৭৭৫৩০১১

७००७३११४८८, ०८०७३११८८८ (४४+) : ह्याक

ই-মেইল : registrar@mbstu.ac.bd ওয়েৰসাইট : www.mbstu.ac.bd



Office of the Registrar

Mawlana Bhashani Science And Technology University Santosh, Tangail-1902, Bangladesh.

Phone: (+88) 02997753011 Fax: (+88) 02997753013, 02997753003

Date: 07/09/2024

E-mail: registrar@mbstu.ac.bd Website: www.mbstu.ac.bd

Ref: MBSTU/REG/EST-2/P-962/1842(10)

Mr. Subroto Dev
Assistant Professor
Department of Economics
Mawlana Bhashani Science and Technology University
Santosh, Tangail-1902,
Bangladesh.

Subject: Granting Study Leave

Dear Sir,

With reference to your application dated August 07, 2024 and with the approval of Pro-Vice Chancellor, I am directed to inform you that you have been granted study leave on full pay as per rules of the University for 01(one) year (1st year) from September 01, 2024 to August 31, 2025 in order to enable you to study MSc program at the University of Warwick, UK.

I am further to inform you that, if you require extension of your study leave, you will have to apply before 03 (three) months of expiry of this sanctioned leave to the Registrar along with satisfactory progress report from your proper authority.

(Dr. Md. Touhidul Islam)

Registrar

Mawlana Bhashani Science and Technology University Santosh, Tangail, Bangladesh.

Copy for information and necessary action to:

- 01. The Director General, Immigration and Passport, Government of the People's Republic of Bangladesh
- 02. Chairman, Department of Economics, MBSTU.
- 03. Director of Accounts, MBSTU.
- 04. Director, ICT Cell, MBSTU (For put on Website).
- 05. Deputy Registrar, General Section, MBSTU.
- 06. Deputy Registrar and Head of Branch, Vice-Chancellor Office, MBSTU (for subject to report to the Vice-Chancellor latter).
- 07. Deputy Registrar, Pro-Vice Chancellor Office, MBSTU (for kind information of the Pro-Vice Chancellor).
- 08. Deputy Registrar, Council Section, MBSTU (for report it to the Academic Council and the Regent Board).

09 Office Copy.

