ুরেজিস্ট্রার অফিস

মাওলানা ভাসানী বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয়

সজোৰ, টাঙ্গাইল-১৯০২, বাংলাদেশ। ফোন: (+৮৮) ০২৯৯৭৭৫৩০১১

শার : (৮৮৮) ০২৯৯৭৭৫৩০১৩, ০২৯৯৭৭৫৩০০৩

ই-মেইল : registrar@mbstu.ac.bd ওয়েবসাইট : www.mbstu.ac.bd



Office of the Registrar

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Date: 17.02.2025

Ref: MBSTU/REG/EST-2/P-770/351(10)

Dr. Md. Abdur Rahaman

Associate Professor
Department of Chemistry
Mawlana Bhashani Science and Technology
University
Santosh, Tangail-1902,
Bangladesh.

Subject: Extension of Study Leave

Present Address: Dr. Md. Abdur Rahaman

Postdoctoral Researcher
Faculty of Engineering
Dept. of Materials Science and Engineering
University of Fukui, Fukui 910-8507, Japan.

Phone: +81 776 27 8765

e-mail: md.arch27@mbstu.ac.bd

Dear Sir,

With reference to your application dated August 24, 2024 and with the approval of the Vice-Chancellor, I am directed to inform you that your study leave has been extended on full pay as per rules of the University for 01(one) year (2<sup>nd</sup> year, last year) from November 30, 2024 to November 29, 2025 in order to enable you to complete your Postdoctoral Research program at the University of Fukui, Japan.

It may be noted that this is your last year of leave. No further leave will be granted thereafter.

(Dr. Md. Touhidul Islam) 02. 2025

Registrar

Mawlana Bhashani Science and Technology University Santosh, Tangail, Bangladesh.

Copy for information and necessary action to:

01. Yuji Tokunaga, Ph.D. Professor, Dept. of Materials Science and Engineering, Faculty of Engineering, University of Fukui, 3-9-1 Bunkyo; Fukui City, Fukui Prefecture, 910-8507, Japan. Phone: +81 776 27 8765, E-mail: tokunaga@u-fukui.ac.jp.

02. Chairman, Department of Chemistry, MBSTU.

03. Director of Accounts (In charge), MBSTU.

O4. Director, ICT Cell, MBSTU (For put on Website).

05. Deputy Registrar, General Section, MBSTU.

- 06. Deputy Registrar, Vice-Chancellor Office, MBSTU (for kind information of the Vice-Chancellor).
- 07. Deputy Registrar, Council Section, MBSTU (for report it to the Academic Council and the Regent Board).

08. Office Copy.